



REAL ESTATE ACADEMIC SCHOLARSHIP INFORMATION

DEPARTMENT OF FINANCE, INSURANCE, REAL ESTATE AND LAW

I. ELIGIBILITY

TO BE ELIGIBLE TO RECEIVE A SCHOLARSHIP, APPLICANTS MUST MEET THE FOLLOWING MINIMUM REQUIREMENTS BASED ON THEIR CLASSIFICATION.

A. UNDERGRADUATE

1. BE A FULL-TIME STUDENT
2. HAVE A MAJOR IN REAL ESTATE (A DEGREE PLAN SHOULD BE ON FILE WITH THE COLLEGE.)
3. HAVE COMPLETED AT LEAST 24 CREDIT HOURS AT UNT
4. HAVE TAKEN AND PASSED BASIC PRINCIPLES COURSE IN REAL ESTATE (REAL 2100)
5. HAVE A MINIMUM 2.7 CUMULATIVE GPA

B. GRADUATE

1. BE A FULL-TIME STUDENT
2. HAVE A MAJOR IN REAL ESTATE (A DEGREE PLAN SHOULD BE ON FILE WITH THE COLLEGE.)
3. HAVE COMPLETED AT LEAST 12 CREDIT HOURS AT UNT
4. HAVE A MINIMUM 3.0 CUMULATIVE GPA

II. HOW DO I APPLY?

PLEASE SUBMIT THE FOLLOWING INFORMATION

- A. A COMPLETED SCHOLARSHIP APPLICATION
- B. A COPY OF YOUR UNT TRANSCRIPT (UNOFFICIAL ACCEPTABLE)
- C. *OPTIONAL*: A TYPED PERSONAL STATEMENT OR STATEMENT OF FINANCIAL NEED

III. WHEN AND WHERE?

- A. **APPLICATIONS:** AVAILABLE IN THE FIREL DEPARTMENT (BUSI 177) OR ON DEPARTMENT WEB PAGE:
[HTTP://WWW.COBA.UNT.EDU/STUDENTS/SCHOLARSHIPS/SCHOLARSHIP_FIREL.PHP](http://www.coba.unt.edu/students/scholarships/scholarship_firel.php)
- B. **DEADLINE:** CHECK WITH THE DEPARTMENT OR WEB ADDRESS ABOVE FOR CURRENT APPLICATION PERIODS AND DEADLINES.
- C. **ANNOUNCEMENTS:** APPROXIMATELY FOUR TO SIX WEEKS AFTER APPLICATION DEADLINE.

IV. QUESTIONS?

- A. DIRECT QUESTIONS TO THE FIREL OFFICE, BUSINESS ADMINISTRATION ROOM 177.



REAL ESTATE SCHOLARSHIPS APPLICATION FORM

DEPARTMENT OF FINANCE, INSURANCE, REAL ESTATE, AND LAW

1. **ELIGIBILITY:** UNDERGRADUATE STUDENTS MUST HAVE A 2.7 MINIMUM GPA AND COMPLETED 24 CREDIT HOURS AT UNT. GRADUATE STUDENTS MUST HAVE A 3.0 MINIMUM GPA AND COMPLETED 12 CREDIT HOURS AT UNT.
2. **APPLICATION PROCEDURES:** PLEASE SUBMIT THIS COMPLETED APPLICATION (TYPE OR PRINT CLEARLY IN INK), A COPY OF YOUR UNT TRANSCRIPT (UNOFFICIAL OK). YOU MAY ALSO SUBMIT AN OPTIONAL PERSONAL/FINANCIAL NEED STATEMENT AS WELL AS ANY OTHER ATTACHMENTS BY THE PUBLISHED DEADLINE.

3. CONTACT INFORMATION

LAST NAME:	FIRST NAME:	MIDDLE NAME:
STUDENT ID#:		LOCAL PHONE #:
LOCAL ADDRESS:		
CITY:	STATE:	ZIP:
PERMANENT ADDRESS:		
CITY:	STATE:	ZIP:
E-MAIL ADDRESS:		PERMANENT PHONE:

4. ACADEMIC INFORMATION

CURRENT CLASS RANK (CIRCLE ONE):	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR	MASTERS	
	DOCTORAL					
MAJOR(S):	MINOR:					
COURSE HOURS REMAINING IN DEGREE PROGRAM AS OF CURRENT SEMESTER:						
NUMBER OF HOURS IN WHICH YOU ARE ENROLLED IN CURRENT SEMESTER:						
EXPECTED DATE OF GRADUATION:				HOURS COMPLETED AT UNT:		
LIST COURSES IN YOUR MAJOR TAKEN AT UNT:						
IF YOU ARE COMPLETING AN UNDERGRADUATE DEGREE PROGRAM, HAVE YOU OR DO YOU PLAN TO APPLY FOR ADMISSION TO A UNT GRADUATE PROGRAM IN THE COLLEGE OF BUSINESS ADMINISTRATION? (CIRCLE ONE) YES NO						

FOR OFFICE USE ONLY:	Hours Enrolled:	FT	PT
APPLICATION <input type="checkbox"/> CLASS: FR SO JR SR MBA MS PHD MAJOR: FINA INSU REAL			
TRANSCRIPT <input type="checkbox"/> UNT CREDIT HOURS:	UNT CUMUL GPA:		

5. PERSONAL INFORMATION

ARE YOU CURRENTLY EMPLOYED TO HELP FINANCE ALL OR PART OF YOUR EDUCATION?		YES	NO
IF YES, PLEASE DESCRIBE YOUR EMPLOYMENT OR ATTACH STATEMENT OF FINANCIAL NEED.			
ARE YOU A FIRST GENERATION COLLEGE STUDENT?		NAME OF HIGH SCHOOL FROM WHICH YOU GRADUATED?	
YES	NO		

6. EXTRACURRICULAR ACTIVITIES AND AWARDS-ATTACH RESUME OR ADDITIONAL PAGES IF NECESSARY.

<p>LIST ALL MAJOR EXTRACURRICULAR ACTIVITIES (ORGANIZATIONAL MEMBERSHIPS, SERVICE/VOLUNTEER WORK, ETC.) IN WHICH YOU HAVE PARTICIPATED. PLEASE INCLUDE DATES OF PARTICIPATION, DESCRIPTION OF SERVICE, AND ANY OFFICES HELD.</p>
<p>LIST ALL HONORS, AWARDS, AND OTHER SCHOLARSHIPS THAT YOU HAVE RECEIVED.</p>
<p>LIST ANY SUPPLEMENTAL INFORMATION THAT YOU FEEL WOULD ASSIST THE COMMITTEE IN REACHING A DECISION REGARDING YOUR ELIGIBILITY TO RECEIVE A SCHOLARSHIP.</p>

7. CERTIFICATION STATEMENT

I HEREBY CERTIFY THAT ALL INFORMATION CONTAINED IN THIS APPLICATION AND ANY ATTACHMENTS IS COMPLETE AND CORRECT.	
SIGNATURE	DATE